

To all Members of the Planning & Highways Committee

Cllrs Hall, Gillan, Pearce, Stratton, Reilly and Webster



You are hereby summoned to attend a meeting of the Planning & Highways Committee at the Parish Office, Lower Green Recreation Ground, Pembury TN2 4DZ on **Monday 14 March 2022** at **3.30pm**.

H Munro

Helen Munro
Parish Clerk

Date of Issue: 8 March 2022

Members of the Public and Press are welcome to attend

A G E N D A

1. **APOLOGIES FOR ABSENCE.** To receive and note apologies for absence.
2. **DECLARATIONS OF INTEREST.** To receive declarations of pecuniary and non-pecuniary interests.

The disclosure must include the nature of the interest. If you become aware, during the course of a meeting, of an interest that has not been disclosed under this item, you must immediately disclose it. You may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that it is likely to prejudice your judgement of the public interest and it relates to a financial or regulatory matter.

3. **CHAIRMAN'S ANNOUNCEMENTS.** To receive announcements.
4. **CLERK'S REPORT.** To receive report and update on previous actions.
5. **PLANNING APPLICATIONS.** To consider responses to the following:
 - a. **22/00455/TPO 14 The Meadow**
T1 (Oak) to have an overall canopy reduction of 4m due to causing excessive shading to the garden
 - b. **22/00408/FULL 39 Maidstone Road**
Erection of side and rear two-storey pitched roof extensions, new front porch canopy, alterations to existing windows, remove existing garage and replace with new workshop building.
 - c. **21/04218/FULL Aspens, Cornford Lane**
Change of use of Rose Cottage and Birch Cottage from C2 residential institution to C3(b) dwelling houses
 - d. **21/03757/TPO 41 Herons Way**
TREES: A very large CEDAR of LEBANON... To remove four lower limbs back to my fence line... because of excessive shading and low amenity value..... also to balance the tree as the opposite side has been cut back in the past making the balance of the tree very one sided.
 - e. **22/00214/LBC Hawkwell Farm Cottage, Maidstone Road**

LBC - Removal of damaged/dangerous pebble dashed render; Insulation of wall; Replacement of supporting battens and reinstatement of the covering as tile hanging, rather than pebble dashed render, with a reclaimed tile.

- f. **22/00575/FULL** **1 The Gill**
Erection of two-storey side extension.

 - g. **22/00539/FULL** **1c Woodhill Park**
Demolition of garage, erection of single storey, ground floor side and rear extension.
6. **LATE PLANNING APPLICATIONS.** To consider any applications received after the agenda was set and prior to the meeting.
7. **DECISIONS.** To note appeals and applications granted, refused, amended or withdrawn since the last meeting.
- a. **21/03949/FULL** **6 High Street**
First floor extension and internal alterations within main building GRANTED
to regularise flat accommodation to first floor only. Proposed
clinical unit building to rear of site including covered walkway.

 - b. **21/03069/FULL** **8 Camden Avenue**
Erection of two-bedroom dwelling extending existing access GRANTED
serving current property (No. 8) with associated amenity space,
parking, turning space and secure bin storage (revised
application 21/00280/FULL)

 - c. **22/00359/NMAMD** **Stonecourt Farm Cottage, Stone Court Lane**
Non Material Amendment in Relation to 19/01696/FULL GRANTED
(Landscaping Alterations)

 - d. **22/00143/FULL** **4 Church Road**
Demolition of existing garage to be replaced with new GRANTED
garage/garden store and garden room with veranda. Extension
of driveway hardstanding.
8. **LATE PLANNING DECISIONS.** To note decision notices received after the agenda was set and prior to the Committee meeting.
9. **KENT COUNTY COUNCIL BUS CONSULTATION.** To consider public consultation to reduce bus services and agree any actions.
10. **A21 ISSUES.** To consider any responses received.
11. **FOOTPATH MAPS.** To receive report on Working Group meeting held on 7 March 2022.
12. **RISKS.** To consider any new risks which may affect the Council and actions required.
13. **QUESTIONS FROM COUNCILLORS OR AGENDA ITEMS FOR FUTURE MEETINGS.**

14. **MEETING DATES.** Date of next meeting – **11 April 2022** – 3.30pm. Parish meeting room